

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, W. James Reese, in the State aforesaid, SENDS GREETING:

Whereas, I _____ the said W. James Reese

hereinafter called mortgagor _____ in and by my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Four thousand and no/100 Dollars

conditioned for the payment of the monthly sum of Sixty-four and no/100 Dollars, or \$4.00 until 1st series matures and \$2.00 until second series matures on the FIFTH

of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor _____, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me _____ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I _____

the said mortgagor _____, Have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain part of or lot of land located near the town of Greer, in Greenville County, South Carolina, on the West side of the road leading from the National Highway to Greer Manufacturing Company, beginning at a point on said road at the corner of the same and a Twenty-Five (25) foot Street and running thence with the said Street S. 35 W. 230 feet to an iron pin, thence S. 44 E. 60 feet to an iron pin, thence N. 45.30 226 feet to an iron pin on said road, thence with said road N. 46.30 W. 102 feet to the beginning, and being a part of the H. S. Brockman lot conveyed grantors by E. Inman, Master, by deed duly recorded in the R. M. C. Office for Greenville County.

This being the same lot of land as conveyed to me by Baxter Hemphill as shown by deed dated March 15, 1940, and recorded in Office R. M. C. Greenville County, Vol. 220, page 373.

Paid
November 29, 1940
Loan Association
W. James Reese

29th
Ellie Farnsworth
4:15
#16852